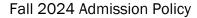


- Nursing Requirements
- Point System/Course Check Offs
- Estimated Program Costs
- Contact Information

Revised 05/30/2023

WILSON COMMUNITY COLLEGE

### **Associate Nursing Degree (ADN)**





#### **ASSOCIATE DEGREE NURSING (ADN) Fall 2024 Admissions Policy:**

Students are admitted to Wilson Community College in accordance with policies approved by the administration. Admission is not guaranteed to all applicants who apply to the Associate Degree Nursing program. Completion of the nursing curriculum does not guarantee success in passing the licensure exam. A nursing student must be admitted/readmitted to the Associate Degree Nursing program in order to take nursing (NUR) courses for credit. We will be accepting applications to the Day ADN program for Fall 2024.

If you have previously been in a nursing program, have NUR credit and are interested in applying as a readmitting student please contact the Dean of Allied Health, Dr. Yelverton at <a href="mayelverton@wilsoncc.edu">myelverton@wilsoncc.edu</a>. Starting Fall 2022 all students wishing to readmit will be required to audit up to the point of re-entry and meet the course requirements for auditing students. See the readmission section of the Wilson Community College Catalog for additional information.

#### STEP I Application Process: Deadline: March 15

- A. Applicants must submit an admissions application to Wilson Community College with an official high school transcript or equivalency and all post-secondary coursework. Currently enrolled high school students are to submit a partial transcript at the time of application. A final transcript must be submitted at the time of high school graduation.
- B. Applicants must submit all required documents and complete the admissions process, to be officially admitted to the college.
- C. Applicants must complete an Allied Health Intent Form available under Allied Health at <a href="www.wilsoncc.edu">www.wilsoncc.edu</a> indicating their program of choice. Students may select one or multiple programs when applying but may only enroll in one program at a time.

#### STEP II Placement Testing: Deadline: March 15

Applicants who have completed Step I will schedule an appointment to take the TEAS by signing up for a testing time with the testing center using the google form found on WCC's website under the admissions placement testing tab. Applicants are allowed to take the TEAS twice in a 12-month period at least 30 days apart. The highest TEAS score taken within the last two years will be used for ranking.

- A. Applicants will be required to pay a \$70.00 testing fee to the Business Office (F-101) effective July 17, 2023 cost is subject to change.
- B. Picture ID and payment receipt must be presented at the time of testing.
- C. Applicants who opt to take the TEAS at another institution must submit final TEAS scores by the March 15 deadline in order for them to be considered.
- D. Associate Degree Nursing applicants must achieve a 63.3% on the overall adjusted score.

#### **STEP III Program Conditions of Eligibility:**

- A. Applicants must be actively listed on the North Carolina Nurse Aide I (NA I) registry no later than March 15.
- B. Applicants must have a grade point average of 2.0 or higher on all general education (non-NUR prefix) courses that are required for the ADN program.

#### ADN Evening Program (Fall 2025 next cohort)

Applicants <u>must be enrolled in or have completed</u> all of the following courses by the March 15 deadline:

| Course Prefix      | Course Title                                |
|--------------------|---|
| ACA 111            | College Student Success                     |
| BIO 168            | Anatomy & Physiology I                      |
| BIO 169            | Anatomy & Physiology II                     |
| ENG 111            | Expository Writing                          |
| ENG 112            | Writing/Research in the Discipline          |
| HUM 115 or PHI 240 | Critical Thinking<br>Introduction to Ethics |
| MAT 143            | Quantitative Literacy                       |
| PSY 150            | General Psychology                          |
| PSY 241            | Developmental Psychology                    |



### **Associate Nursing Degree (ADN)**

Fall 2024 Admission Policy



#### **ADN Day Program:**

Applicants <u>must be eligible</u> to enroll in ENG 111 and MAT 143 without needing a co-requisite course by the March 15<sup>th</sup> deadline. The pre-requisites for each course can be found in the <u>Course Descriptions</u> section of the catalog. If you have questions regarding eligibility please contact Allied Health at <u>alliedhealth@wilsoncc.edu</u>

#### **STEP IV Conditional Acceptance and Ranking:**

- A. Should there be more qualified applicants than space available, a point system will be used to rank applicants and determine selection for admission to the Associate Degree Nursing program. The following items will be used in consideration for ranking:
  - TEAS Adjusted Individual Score.
  - Non-nursing (NUR) courses. If applicant has taken courses more than once, the highest grade will be used to award points.
  - Diplomas, Degrees, and Certification for a maximum of 2 points.
  - 3 points will be awarded to students currently enrolled at Wilson Community College.

All documentation for ranking is due by March 15. Documentation received after this date will not be considered.

- B. Qualified applicants will receive a letter of conditional acceptance by the end of April. Enclosed with this letter will be a Certificate of Acceptance (COA), a physical form, and information to complete your criminal background check and drug screen with immunizations and how to upload it to Viewpoint Screening.
- C. COAs are due to Student Development (F-100) by May 1.
- D. Physical forms are to be submitted to Viewpoint screening by May 15. Physical exams must be completed by a physician, nurse practitioner, or physician's assistant within 12 months prior to the first day of class.
  - 1. Immunizations required:
    - a. Current American Health Healthcare provider CPR certification.
    - b. Tetanus Tdap within the last 10 years,
    - c. Measles, Mumps and Rubella (MMR) 2 shots or a positive titer with results and date,
    - d. Hepatitis B (Hep B) 3 shots or a positive titer with results and date,
    - e. Varicella times two or a positive titer,
    - f. Annual flu vaccine by October 31st; and
    - g. 2 Step TB Skin test or proof of annual for three years. If last annual TB skin test is more than a year old a two-step will be required. Two steps must be done less than 30 days apart. A Quantiferron Gold test may be performed as a supplement to the TB skin test. Students that have tested positive for TB in the past must have a current negative chest XRAY that has been completed within the last year or a negative Quantiferron Gold.
    - h. Proof of COVID vaccine-Full series of Moderna, Pfizer, or Jannsen

Immunizations may not be declined except by a written statement from the applicant's health care provider for acceptable exemptions which may include pregnancy or an allergy to the vaccine.

#### **STEP V Final Acceptance Requirements:**

Final acceptance will be determined by the Dean of Allied Health & Sciences based on the following conditions being met:

- A. Student must order and complete the Criminal Background Check, Urine Drug Screen and immunization tracking as required by all clinical agencies by June 1st for final admission.
- B. Applicants must be in good academic standing (not on academic warning or probation) for consideration for final admission.
- C. Students must attend nursing student orientation before starting the program. Uniforms will also be ordered at this time.
- D. Students must earn a "C" in all BIO courses.



## **Program Checksheet**

Associate Degree Nursing **A45110** 

Graduates of this program are eligible to apply to take the National Counsel Licensure Examination (NCLEX-RN). Employment opportunities are vast within the global health care system and may include positions within acute, chronic, extended, industrial, and community health care facilities.

|   | Course Title         |                           | Class | Lab | Clinical | Credit | Pre-Req                         |
|---|----------------------|---------------------------|-------|-----|----------|--------|---------------------------------|
|   |                      |                           |       |     |          |        |                                 |
|   | 1 <sup>st</sup> Term | Fall                      |       |     |          |        | 16                              |
|   | ACA 111              | College Transfer Success  | 1     | 0   | 0        | 1      |                                 |
|   | PSY 150              | General Psychology        | 3     | 0   | 0        | 3      |                                 |
|   | BIO 168              | Anatomy & Physiology I    | 3     | 3   | 0        | 4      |                                 |
|   | NUR 111              | Introduction to Health    | 4     | 6   | 6        | 8      | Admission ADN Program           |
|   |                      | Concepts                  |       |     |          |        |                                 |
|   | 2 <sup>nd</sup> Term | Spring                    |       |     |          |        | 16                              |
|   | BIO 169              | Anatomy & Physiology II   | 3     | 3   | 0        | 4      | BIO 168                         |
|   | NUR 117              | Pharmacology              | 1     | 3   | 0        | 2      | NUR 111                         |
|   | NUR 112              | Health - Illness Concepts | 3     | 0   | 6        | 5      | NUR 111                         |
|   |                      | (1 <sup>st</sup> half)    |       |     |          |        |                                 |
|   | NUR 114              | Holistic Health Concepts  | 3     | 0   | 6        | 5      | NUR 111, 112                    |
|   |                      | (2 <sup>nd</sup> half)    |       |     |          |        |                                 |
|   | 3 <sup>rd</sup> Term | Summer                    |       |     |          |        | 8                               |
|   | PSY 241              | Developmental Psychology  | 3     | 0   | 0        | 3      | PSY 150                         |
|   | NUR 113              | Family Health Concepts    | 3     | 0   | 6        | 5      | NUR 111, 112, 114               |
|   | 4th Term             | Fall                      |       |     |          |        | 16                              |
|   | MAT 143              | Quantitative Literacy     | 2     | 2   | 0        | 3      | Satisfactory placement score or |
|   |                      |                           |       |     |          |        | developmental math set (see     |
|   |                      |                           |       |     |          |        | catalog)                        |
|   | ENG 111              | Expository Writing        | 3     | 0   | 0        | 3      | Satisfactory placement score,   |
|   |                      |                           |       |     |          |        | DRE 098, or ENG 002             |
|   | NUR 211              | Health Care Concepts      | 3     | 0   | 6        | 5      | NUR 111, 112, 114, 113 or       |
|   |                      |                           |       |     |          |        | NUR 214                         |
|   | NUR 212              | Health Systems Concepts   | 3     | 0   | 6        | 5      | NUR 111, 112, 114, 113 or       |
|   |                      |                           |       |     |          |        | NUR 214                         |
|   | 5 <sup>th</sup> Term | Spring                    |       |     |          |        | 16                              |
|   | ENG 112              | Writing/Research in the   | 3     | 0   | 0        | 3      | ENG 111                         |
|   |                      | Disciplines               |       |     |          |        |                                 |
| 1 | HUM 115              | Humanities/Fine Arts      | 3     | 0   | 0        | 3      | DRE 098, ENG 002, or            |
|   | OR PHI 240           |                           |       |     |          |        | ENG 111                         |
|   | NUR 213              | Complex Health Concepts   | 4     | 3   | 15       | 10     | NUR 111 – 212 including 214     |

Total Semester Hours Required for Degree: 72



## **Point System/Course Check Offs**

Associate Degree Nursing Fall 2024

COLLEGE

Keep this copy to map the completion of prerequisite courses. Use this to calculate your potential total points towards the Associate Degree Nursing program.

#### A. TEAS ADMISSION TESTING:

|  | Associate Degree Nursing  |  |
|--|---------------------------|--|
| Points will be awarded for the         | Adjusted Individual Score |  |
| following components of the            | 91%+ = 10 PTS.            |  |
| admissions test. <i>Must have been</i> | 80-89% = 7  PTS.          |  |
| taken within the last two years.       | 63.3-79% = 3 PTS.         |  |
| -                                      |                           |  |
| Fill in Highest TEAS Score             |                           |  |

#### B. NON-NURSING COURSES (Associate Degree Nursing)

| Associate Degree Nursing                                 | Α  | В  | С |
|--|----|----|---|
| BIO 168 Anatomy & Physiology I                           | 16 | 12 | 2 |
| BIO 169 Anatomy & Physiology II                          | 16 | 12 | 2 |
| ENG 111 Expository Writing                               | 3  | 2  | 1 |
| ENG 112 or 114 Argument-Based Research                   | З  | 2  | 1 |
| PSY 150 General Psychology                               | З  | 2  | 1 |
| PSY 241 Developmental Psychology                         | 3  | 2  | 1 |
| MAT 143 Quantitative Literacy/MAT 161+                   | 3  | 2  | 1 |
| ACA 122/115/118/111                                      | 2  | 1  | 1 |
| HUM 115 Critical Thinking PHI 240 Introduction to Ethics | 3  | 2  | 1 |

| C. WILSON COMMUNITY COLLEGE ENROLLED ST |
|---|
|---|

| _                    |                      |  |
|----------------------|----------------------|--|
| Yes (award 3 points) | No (award no points) |  |
| YAS IAWAM 3 DOINIS   | NO (awaro no nomis)  |  |
|                      |                      |  |

#### D. PREVIOUS DEGREE

If a student has any previous degree(s), diploma(s), or certificate(s) a maximum of 2 points will be awarded for this section.

In the event applicants accrue the same number of total points the following "tiebreaker" will be utilized to determine admission to the program.

Tiebreaker #1: Date and time Allied Health Intent form was submitted.



## **Approximate Costs for ADN Program**

Allied Health

### **Semester 1**

| Tuition & Fees (16 Hours) Viewpoint Screening Evolve/HESI Package (Textbooks and Resources) Uniforms (varies based upon number of sets purchased) Exam Soft Annual Testing Fee Malpractice Insurance Total Semester 1 | \$1,285.88<br>\$140.00<br>\$746.95<br>\$250.00<br>\$185.40<br>\$16.00<br><b>\$2,624.23</b> |
|---|--|
| Semester 2  |  |
| Tuition & Fees (16 Hours) Evolve/HESI Package (Textbooks and Resources) Total Semester 2  | \$1,285.88<br>\$662.40<br><b>\$1,948.28</b>  |
| Semester 3  |  |
| Tuition & Fees (8 Hours) Evolve/HESI Package (Textbooks and Resources) Total Semester 3   | \$660.44<br>\$662.40<br><b>\$1,322.84</b>  |
| Semester 4  |  |
| Tuition & Fees (16 Hours) Evolve/HESI Package (Textbooks and Resources) Exam Soft Annual Testing Fee Malpractice Insurance Total Semester 4   | \$1,285.88<br>\$662.40<br>\$185.40<br>\$16.00<br><b>\$2,149.68</b>                         |
| Semester 5  |  |
| Tuition & Fees (16 Hours) Evolve/HESI Package (Textbooks and Resources) Total Semester 5  | \$1,285.88<br>\$662.40<br><b>\$1,948.28</b>  |
| Total for the Program   | \$9,993.31   |

For current tuition rates students may visit <a href="www.wilsoncc.edu/financial-aid/tuition-fees">www.wilsoncc.edu/financial-aid/tuition-fees</a>



# **Campus Resources**



| Allied Health Instructors | Email                       | Phone Number |
|---------------------------|-----------------------------|--------------|
| Barnes, Catherine         | cbarnes@wilsoncc.edu        | 252-246-1219 |
| Davis, Elizabeth          | bdavis@wilsoncc.edu         | 252-246-1323 |
| Garrett, Sharon           | sgarrett@wilsoncc.edu       | 252-246-1226 |
| Lewis, Teresa             | tplewis@wilsoncc.edu        | 252-246-1322 |
| Jones, Charlene           | cjones@wilsoncc.edu         | 252-246-1267 |
| Madrigal, Ginger          | gmadrigal@wilsoncc.edu      | 252-246-1302 |
| Strickland, Becky         | bstrickland@wilsoncc.edu    | 252-399-7447 |
| Williams, Jennifer        | jwilliams@wilsoncc.edu      | 252-246-1313 |
| Yelverton, Miranda        | myelverton@wilsoncc.edu     | 252-246-1333 |
|                           |                             |              |
| Student Development       | Email                       | Phone Number |
| Baker, Lisa               | lbaker@wilsoncc.edu         | 252-246-1310 |
| Front Desk                | admissions@wilsoncc.edu     | 252-246-1281 |
| Gonyea, Jennifer          | jgonyea@wilsoncc.edu        | 252-246-1228 |
| Noel, Amy                 | anoel@wilsoncc.edu          | 252-246-1275 |
| Sykes, Jesse              | jsykes@wilsoncc.edu         | 252-246-1230 |
|                           |                             |              |
| Student Support Services  | Email                       | Phone Number |
| Coleman, Allison          | acoleman@wilsoncc.edu       | 252-246-1265 |
| Parker-Eatmon, Melody     | mparker-eatmon@wilsoncc.edu | 252-246-1212 |
| Smith, Zi'Yea             | zsmith@wilsoncc.edu         | 252-246-1318 |
|                           |                             |              |
| Campus Support            |                             | Phone Number |
| Bookstore                 |                             | 252-246-1222 |
| Business Office           |                             | 252-246-1259 |
| Continuing Education      |                             | 252-246-1287 |
| Financial Aid             |                             | 252-246-1274 |
| Library                   |                             | 252-246-1235 |